

PROPERTY LOCATION

|    |        |                                |
|----|--------|--------------------------------|
| No | Alt No | Direction/Street/City          |
| 10 |        | COLONIAL VILLAGE DR, ARLINGTON |

OWNERSHIP

|           |                           |        |
|-----------|---------------------------|--------|
| Owner 1:  | CHAN MARY KAR-MI          |        |
| Owner 2:  |                           |        |
| Owner 3:  |                           |        |
| Street 1: | 10 COLONIAL VILLAGE DR #9 |        |
| Street 2: |                           |        |
| Twn/City: | ARLINGTON                 |        |
| St/Prov:  | MA                        | Cntry: |
| Postal:   | 02474                     | Type:  |

PREVIOUS OWNER

|           |        |
|-----------|--------|
| Owner 1:  |        |
| Owner 2:  |        |
| Street 1: |        |
| Twn/City: |        |
| St/Prov:  | Cntry: |
| Postal:   |        |

NARRATIVE DESCRIPTION

This parcel contains Sq. Ft. of land mainly classified as Condo with a Condo Garden Building built about 1962, having primarily Brick Exterior and 665 Square Feet, with 1 Unit, 1 Bath, 0 3/4 Bath, 0 HalfBath, 4 Rooms, and 2 Bdrms.

OTHER ASSESSMENTS

|      |            |        |          |
|------|------------|--------|----------|
| Code | Descrip/No | Amount | Com. Int |
|      |            |        |          |
|      |            |        |          |
|      |            |        |          |

PROPERTY FACTORS

|            |      |             |   |         |      |             |
|------------|------|-------------|---|---------|------|-------------|
| Item       | Code | Description | % | Item    | Code | Description |
| Z          | R5   | APTS LOW    |   | water   |      |             |
| o          |      |             |   | Sewer   |      |             |
| n          |      |             |   | Electri |      |             |
| Census:    |      |             |   | Exmpt   |      |             |
| Flood Haz: |      |             |   |         |      |             |
| D          |      |             |   | Topo    |      |             |
| s          |      |             |   | Street  |      |             |
| t          |      |             |   | Gas:    |      |             |

LAND SECTION (First 7 lines only)

| Use Code | Description | LUC Fact | No of Units | Depth / PriceUnits | Unit Type | Land |
|----------|-------------|----------|-------------|--------------------|-----------|------|
| 102      | Condo       |          | 0           |                    | Sq. Ft.   | Site |
|          |             |          |             |                    |           |      |
|          |             |          |             |                    |           |      |
|          |             |          |             |                    |           |      |
|          |             |          |             |                    |           |      |
|          |             |          |             |                    |           |      |

IN PROCESS APPRAISAL SUMMARY

|              |                 |                                |            |            |             |
|--------------|-----------------|--------------------------------|------------|------------|-------------|
| Use Code     | Land Size       | Building Value                 | Yard Items | Land Value | Total Value |
| 102          | 0.000           | 264,300                        |            |            | 264,300     |
|              |                 |                                |            |            |             |
|              |                 |                                |            |            |             |
|              |                 |                                |            |            |             |
| Total Card   | 0.000           | 264,300                        |            |            | 264,300     |
| Total Parcel | 0.000           | 264,300                        |            |            | 264,300     |
| Source:      | Market Adj Cost | Total Value per SQ unit /Card: | 397.44     | /Parcel:   | 397.4       |

PREVIOUS ASSESSMENT

|        |     |     |            |           |           |            |             |               |               |            |
|--------|-----|-----|------------|-----------|-----------|------------|-------------|---------------|---------------|------------|
| Tax Yr | Use | Cat | Bldg Value | Yrd Items | Land Size | Land Value | Total Value | Asses'd Value | Notes         | Date       |
| 2020   | 102 | FV  | 256,700    | 0         | .         |            | 256,700     | 256,700       | Year End Roll | 12/18/2019 |
| 2019   | 102 | FV  | 234,100    | 0         | .         |            | 234,100     | 234,100       | Year End Roll | 1/3/2019   |
| 2018   | 102 | FV  | 193,300    | 0         | .         |            | 193,300     | 193,300       | Year End Roll | 12/20/2017 |
| 2017   | 102 | FV  | 179,700    | 0         | .         |            | 179,700     | 179,700       | Year End Roll | 1/3/2017   |
| 2016   | 102 | FV  | 176,100    | 0         | .         |            | 176,100     | 176,100       | Year End      | 1/4/2016   |
| 2015   | 102 | FV  | 154,800    | 0         | .         |            | 154,800     | 154,800       | Year End Roll | 12/11/2014 |
| 2014   | 102 | FV  | 124,800    | 0         | .         |            | 124,800     | 124,800       | Year End Roll | 12/16/2013 |
| 2013   | 102 | FV  | 124,800    | 0         | .         |            | 124,800     | 124,800       |               | 12/13/2012 |

SALES INFORMATION

|         |           |      |          |           |            |    |     |       |       |
|---------|-----------|------|----------|-----------|------------|----|-----|-------|-------|
| Grantor | Legal Ref | Type | Date     | Sale Code | Sale Price | V  | Tst | Verif | Notes |
|         | 18244-415 |      | 6/1/1987 |           | 108,500    | No | No  |       | Y     |
|         |           |      |          |           |            |    |     |       |       |
|         |           |      |          |           |            |    |     |       |       |
|         |           |      |          |           |            |    |     |       |       |
|         |           |      |          |           |            |    |     |       |       |
|         |           |      |          |           |            |    |     |       |       |
|         |           |      |          |           |            |    |     |       |       |
|         |           |      |          |           |            |    |     |       |       |
|         |           |      |          |           |            |    |     |       |       |

BUILDING PERMITS

|      |        |         |        |     |            |          |            |         |
|------|--------|---------|--------|-----|------------|----------|------------|---------|
| Date | Number | Descrip | Amount | C/O | Last Visit | Fed Code | F. Descrip | Comment |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |
|      |        |         |        |     |            |          |            |         |

ACTIVITY INFORMATION

|            |                                |     |         |
|------------|--------------------------------|-----|---------|
| Date       | Result                         | By  | Name    |
| 10/25/2017 | Measured                       | DGM | D Mann  |
| 5/6/2000   |                                | 197 | PATRIOT |
|            |                                |     |         |
|            |                                |     |         |
|            |                                |     |         |
|            |                                |     |         |
|            |                                |     |         |
|            |                                |     |         |
|            |                                |     |         |
| Sign:      | VERIFICATION OF VISIT NOT DATA |     |         |



Patriot Properties Inc.

USER DEFINED

|                |        |
|----------------|--------|
| Prior Id # 1:  | 128052 |
| Prior Id # 2:  |        |
| Prior Id # 3:  |        |
| Prior Id # 1:  |        |
| Prior Id # 2:  |        |
| Prior Id # 3:  |        |
| Prior Id # 1:  |        |
| Prior Id # 2:  |        |
| Prior Id # 3:  |        |
| ASR Map:       |        |
| Fact Dist:     |        |
| Reval Dist:    |        |
| Year:          |        |
| LandReason:    |        |
| BldReason:     |        |
| CivilDistrict: |        |
| Ratio:         |        |

